

Has your company exhibited previously at PASIC? Yes No

Booth Selection

Companies may only purchase one 5' x 10' Booth. Companies choosing to exhibit as non-members may purchase one 5x10 booth, or up to two 10x10 in line booths. The Showcase Hall is the reduced volume area, and may include mallet, auxiliary, and other instruments at a controlled dynamic level. Specifically, drums and cymbals should NOT be available for attendees to play in the Showcase Hall, and any xylophone, glockenspiel, or chimes available for attendee use should be closely monitored for volume. PAS reserves the right to reassign any company to the Demonstration Hall, should their exhibiting history indicate that the volume they produce is not in line with expectations for the Showcase Hall. The Demonstration Hall is meant for drums, cymbals, and louder dynamic playing. 5' x 10', 10' x 10' and End-cap booths include identification signs and 8' high pipe and drape back wall with 3' high drape side rail.

Booth Type	Price through April 30	Price after April 30	Booth Location	# of Booths	Booth Amount
Member 5' x 10' Booth	\$630	\$820	Showcase Hall Only	x _____	\$ _____
Non-Member 5' x 10' Booth	\$820	\$1,100	Showcase Hall Only	x _____	\$ _____
Member 10' x 10' InLine Booth	\$1,200	\$1,400	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
Non-Member 10' x 10' InLine Booth	\$1,630	\$1,900	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
10' x 10' Open Corner Booth*	\$1,350	\$1,600	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
10' x 20' End-cap	\$2,700	\$3,200	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
20' x 20' Island Booth	\$4,750	\$5,600	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
20' x 30' Island Booth	\$7,150	\$8,450	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
20' x 40' Island Booth	\$9,500	\$11,200	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
20' x 50' Island Booth	\$11,900	\$14,050	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____
30' x 50' Island Booth	\$17,850	\$21,075	<input type="checkbox"/> Showcase Hall <input type="checkbox"/> Demonstration Hall	x _____	\$ _____

*End Caps can be created by purchasing two neighboring Open Corner Booths.

Preferred Booth Location*

Zones in the Showcase Hall can house any sized Island booth. Zones in the Demonstration Hall can house any sized island or multiple of 10x10 booth. Please list your top 6 booth or zone preferences below. Preferences given for your booth location are for guidance only. **Your preferences are not guaranteed.** (see Exhibit Hall Map, page 7)

1) _____ 2) _____ 3) _____ 4) _____ 5) _____ 6) _____

Additional Notes _____

Will your booth contain amplification speakers? Yes No

If you are interested in sharing a booth with another corporate member, please contact exhibitor@pas.org.

Total Booth Amount

\$ _____

Literature Bins

Make your marketing materials and publications available to PASIC attendees by purchasing a Literature Bin. PAS will re-stock your bin until all copies have been distributed. Any materials left over will not be returned. This service is available to all Corporate Members. You need not be an exhibitor to purchase a bin. Your literature must be delivered on-site to the Registration Desk. Limited literature bins are available and will be assigned on a first-come, first-served basis.

Literature Bin _____ Number of Bins x \$300

Total Literature Bin Amount

\$ _____

*PAS reserves the right to make adjustments to the floor plan at any time. **Completed booth reservations received on or before April 30 from active Corporate Members will be sorted into a priority list based on each company's number of years exhibited, booth size, and membership level. After April 30, agreements will be processed on a first-come, first-served basis, based on date received.** In the case of two or more companies' booth reservations being received on the same day, a lottery will determine the positions. Booth assignments will be announced in mid-summer to all exhibitors who have paid in full. If the balance due is not paid in full by July 1, 2026, if there are advertising bills that are more than 60 days overdue, or if the Corporate Membership dues are not current, the exhibitor's booth will not be assigned. Please note that after July 1, 2026 booths are assigned each day to all who are paid in full. No refunds will be made on cancellations received after September 15, 2026 (see cancellation policy in Exhibitor Agreement for further details). Should PAS have to cancel the event, all exhibitors will be contacted individually regarding their refund options.

Return To:

Percussive Arts Society
127 E. Michigan St., Suite 600
Indianapolis, IN 46204
P: 317.974.4488 • E: exhibitor@pas.org

Company _____

Please include this Payment Form and Agreement with any payments sent to the Percussive Arts Society.

This form may be downloaded at pas.org/pasic/exhibitor-info/

Description	Total Amount Due	Payment Amount	Amount included with this Payment
Corporate Membership	<i>Amount from page 4</i>	Full Payment (new or renewing)	\$
Booth Rental/Literature Bins*	<i>Amount from page 6</i>	<input type="checkbox"/> Half Payment <input type="checkbox"/> Full Payment	\$
<i>*Booth Rental: This payment form and payment must accompany the Corporate Membership, Sound Policy, and Booth Information Forms. Agreements submitted before April 30, 2026 must include either half or full payment (any remaining balance is due on July 1, 2026). Booth assignment will not be made until all applicable fees and dues have been paid in full. Agreements submitted after July 1 must include full payment. Current Corporate Membership is required to qualify for discounts on any booth or literature bin rental.</i>		Total Amount Enclosed	\$
		50% Booth Balance Due on July 1, 2026 (if not paid in full)	\$

We, the undersigned, hereby make application for exhibit space at the Percussive Arts Society International Convention 2026. We understand this will become an agreement when signed by a person representing the exhibitor and accepted by the Percussive Arts Society, and it is subject to the terms and conditions on this application. The Exhibitor acknowledges and agrees that the rules and regulations of PASIC, attached hereto (see pages 8–14), are incorporated into this Agreement as if fully set forth herein and by signing this Agreement, Exhibitor agrees to be bound by all such rules and regulations.

RELATIONSHIP OF THE PARTIES

The relationship between the parties is that of independent contractors. Nothing contained in this Agreement shall be construed as creating any agency, partnership, joint venture, or other form of joint enterprise, employment, or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

GOVERNING LAW AND JURISDICTION

This Agreement is governed by, and construed in accordance with, the laws of the State of Indiana, without regard to principals of conflicts of law.

I, as a representative of the above company, acknowledge that I have read and agree to all terms within the PASIC 2026 Exhibitor Packet.

Signature _____ Printed Name _____

I authorize PAS to charge the remaining booth balance on July 1, 2026 to the credit card below.

Check/Money Order Enclosed for \$_____ (Make checks payable to the Percussive Arts Society in U.S. funds drawn on a U.S. bank)

VISA Master Card American Express Discover

Name on Credit Card _____ Card Number _____

Expiration Date _____ Security Code _____

Signature _____

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